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Docket No.: 2455-4074US5**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: BHUSRI :
Appln. Ser. No.: 09/976,309 : Group Art Unit: 2645
Continuation Filed: October 15, 2001 : Examiner: Patel
For: SERVICE AND INFORMATION MANAGEMENT SYSTEM FOR A
TELECOMMUNICATIONS NETWORK

SECOND PRELIMINARY AMENDMENT**Mail Stop Non-Fee Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Prior to examination on the merits, please amend the above-designated application, as follows:

For the Examiner's convenience, the amendment includes:

1. Amendments to the Claims at page 2;
2. Remarks at page 8; and
3. Deposit Account Authorization at page 8.

53353 v1

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CERTIFICATE OF FACSIMILE TRANSMISSION

Sir:

I hereby certify that the attached Second Preliminary Amendment is being transmitted on the date shown below to the Examiner Patel of Group No. 2645 at the following facsimile number: (703) 872-9306.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: August 30, 2004

By:

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